

**BLUE RIBBON CLUB SCHOLARSHIP**

**THE COMMITTEE WILL NOT CONSIDER INCOMPLETE APPLICATIONS! Scholarships by:**

1. 4-H Club - Co-Serv
2. FFA – Fulton Supply
3. FCCLA – Denton Area Teachers Credit Union
4. Agriculture – Lawn Land (applicant must be an Ag Major)
5. Al Croix – R.D. Martin
6. Hollingsworth Family/Memorial Neilan Cook
7. BRC Non-Traditional School Scholarship (technical or trade school)
8. Lions Club of Denton
9. Blue Ribbon Club Scholarship (2)
10. Ed Seely Memorial Scholarship
11. North Texas State Fair Scholarship
12. Farm Bureau
13. Wrangler/Dick Sherill
14. Shanna Kay Francis Memorial
15. Bobby Franks Memorial
16. DCLA (2)
17. Bond Pro

APPLICANTS NAME: \_\_\_\_\_  
(Last) (First) (Middle)

SOCIAL SECURITY #: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ NAME OF PARENT/GUARDIAN: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

OCCUPATION – FATHER/GUARDIAN: \_\_\_\_\_

OCCUPATION – MOTHER/GUARDIAN: \_\_\_\_\_

SUPPORTING INCOME – FATHER/GUARDIAN: \_\_\_\_\_

SUPPORTING INCOME – MOTHER/GUARDIAN: \_\_\_\_\_

EXTENUATING FAMILY CIRCUMSTANCES: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NAME & AGES OF CHILDREN IN FAMILY: \_\_\_\_\_

**NUMBER OF CHILDREN IN COLLEGE NEXT YEAR (INCLUDE YOURSELF):** \_\_\_\_\_

**IF APPLYING FOR AN AGRICULTURE SCHOLARSHIP, WHAT EXPERIENCE HAVE YOU HAD IN THE FIELD?**

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**WHAT HAVE YOU DONE IN THE ORGANIZATION IN, WHICH YOU ARE APPLYING?**

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**APPLYING FOR ANY OTHER SCHOLARSHIPS? \_\_\_\_\_ TYPE:** \_\_\_\_\_

**AMOUNT OF SCHOLARSHIP APPLIED FOR:** \_\_\_\_\_

**SCHOLARSHIP ALREADY RECEIVED:** \_\_\_\_\_

**WHAT DO YOU ANTICIPATE YOUR EXPENSES TO BE NEXT YEAR? (TUITION, BOOKS, FEES, ETC.):** \_\_\_\_\_

**COLLEGE/UNIVERSITY/TECHNICAL SCHOOL YOU PLAN TO ATTEND:** \_\_\_\_\_

**HAVE YOU BEEN ACCEPTED? \_\_\_\_\_ INTENDED COURSE OF STUDY:** \_\_\_\_\_

**WHY/GOALS?** \_\_\_\_\_

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**GRADUATE SENIOR \_\_\_ YES \_\_\_ NO RANK IN CLASS \_\_\_\_\_ OF \_\_\_\_\_ GPA \_\_\_\_\_**

**NUMERICAL GRADE POINT AVERAGE ON BASIS OF 100:** \_\_\_\_\_

**SAT AND/OR ACT SCORES:** \_\_\_\_\_

**DO YOU PLAN TO CONTRIBUTE FINANCIALLY TO YOUR COLLEGE EDUCATION?** \_\_\_\_\_

**DURING SUMMER \_\_\_\_\_ SCHOOL YEAR \_\_\_\_\_**

**EMPLOYMENT RECORD(PAID OR VOLUNTEER)/TYPE OF WORK YOU HAVE DONE:**

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**LIST SCHOOL ORGANIZATIONS IN WHICH YOU PARTICIPATED, DURATION, OFFICES HELD, AWARDS/HONORS RECEIVED. ATTACH ADDITIONAL PAGES IF NECESSARY.**

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**CIVIC AND COMMUNITY ACTIVITIES PARTICIPATED IN AND YOUR ROLE: \_\_\_\_\_**

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**YOUTH FAIR YEARS PARTICIPATED: \_\_\_\_ WHAT WAS YOUR PARTICIPATION? \_\_\_\_\_**

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**WHAT DID YOU CONTRIBUTE TO THE YOUTH FAIR? \_\_\_\_\_**

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**4-H \_\_\_\_\_ NUMBER OF YEARS**

**F.F.A. \_\_\_\_\_ NUMBER OF YEARS**

**F.H.A. \_\_\_\_\_ NUMBER OF YEARS**

